

## **The Department of Food Science Notice of Master's Defense**

### **Manasi Date**

**Design and development of laboratory scale hydroponic  
system for growing sweet basil using plasma activated  
nutrient solution**

**Wednesday, March 25, 2020  
8:00 a.m.**

**Food Science and Nutritional Sciences Building-West  
Conference Room 207**

**Advisor: Mukund V. Karwe, PhD**

**Committee Members:  
Donald W. Schaffner, PhD  
Jim Simon, PhD**

*All interested parties are welcome to attend*

*Date Posted: March 12, 2020*